

Notification No. G. N. 40, dated 25th March 1939.

To

The Firms dealing in Floodlight Lamps.

DEAR SIRs,

Please quote your lowest rate for the following floodlighting lamps to be delivered f.o.r., Mysore :—

100—Nos. 220-volt, 1,000-watt; round bulb, clear, gas-filled, floodlighting lamps fitted with Mogul Screw Base (similar to Mazda G-40 type lamps), L.C.L. 5½" approx., maximum overall length 8", burning position any position from vertical base down to horizontal, suitable for use with G.E. Floodlight Projectors type L-31-B.

The lamps are intended for the use of Mysore Palace and the quotation will have, therefore, to be on duty free basis.

The lamps should conform to the latest B.S.S. or A.I.E.E. standards.

Earliest time of delivery should also be noted as the same will have equal weight in the acceptance of tenders.

The Chief Electrical Engineer reserves to himself the right to refuse the lowest or any tender, without assigning any reason therefor.

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellation of the order and purchases being made at the firm's expense from other sources.

Tenders should be superscribed "Tender for Floodlight Lamps" to be opened at 2 P.M. on 15th April 1939 and should be sent so as to reach this office on or before the due date.

Yours faithfully,

M. HAYATH,

For Chief Electrical Engineer.

OFFICE OF THE SUPERINTENDING ENGINEER, BANGALORE.

Abstract Notification, dated 21st March 1939.

Attention of the public is hereby invited to the detailed Notification, dated 17th March 1939, calling for tenders for constructing Linemen's Quarters on the High Tension Transmission Line at Thattikere, Sarjapur and Kankanhalli, published in Part VI, pages 576-578 of the *Mysore Gazette*, dated 23rd March 1939. The latest date for receiving tenders is 2 P.M. on the 31st March 1939.

L. A. H. WINCKLER,

Superintending Engineer.

OFFICE OF THE SUPERINTENDENT, POWER AND LIGHTING, BHADRAVATI.

Notification.

1. Sealed tenders in triplicate will be received at the Office of the Superintendent, Power and Lighting, Bhadravati, superscribed with the name of the work mentioned below.

2. The plans connected with the work may be seen at the Office of the undersigned and Office of the Senior Operator, Power and Light, Shimoga, at all working hours. The copy, if required, will be made available on payment of Rs. 5 per set.

3. The tenders should be drawn up strictly in conformity with the specifications furnished, writing out the rates at which each item of work will be executed in figures as well as in words, failing which no cognisance will be taken of the tender. No items other than those noted in the statement should be included as the items cover provision for all sundries, repairs to damaged masonry and painting.

4. The materials to be used on the work should be of best quality conforming to the specification of this department and B.S. or A.I.E.E. specifications. Mention should also be made of the manufacture and the catalogue number of the materials offered. Teakwood planks to be used on the work should be free from knots, cracks and wellseasoned. No planks less than 12" in width will be permitted to be used unless it is to make up the difference in size of the board required. Only the lap joints should be adopted in all cases. Lamp holders, ceiling roses, control switches, covers, etc., should be of reinforced bakelite materials.

5. The undersigned reserves the right to reject the tenders without assigning any reason therefor.

6. The successful tenderer will be required to deposit earnest money of Rs. 50 (Rupees fifty only) and execute an agreement within a week from the date of intimation of acceptance of the tender. He should send samples of all the materials required for the work mounted on a board and start the work after obtaining the approval of the undersigned with regard to the same and carry out the wiring following the rules of this department as well as that of the Institution of Electrical Engineers. He should also be prepared to adopt any change in the location of control points and other outlets that might be suggested by the undersigned during the progress of the work without extra cost if the tender is not materially affected by such deviations.

7. The undersigned reserves the right also to reject the work either in full or in part if he finds the work not carried out in terms of the specifications or is otherwise dissatisfied with the workmanship.

8. *Name of work* :—"Running a Three-Phase Power Line to Workshop at Shimoga Town Railway Station."

9. Last date for receiving tenders—24th April 1939.
10. Date and time of opening the tenders in public—24th April 1939 at 3 p.m.
11. A period of two weeks will be allowed for final completion of the work with effect from the date of final acceptance of the tender. A penalty of Rs. 10 (Rupees ten) for each day's delay over and above the stipulated period during the first week and Rs. 20 (Rupees twenty) during the second week will be imposed. If there be further delay the department will take charge of the installation at whatever stage it might be and arrange for its completion through any other agency entirely at the risk of the tenderer.
12. It will be obligatory on the part of the tenderer executing the work to attend to any major troubles that might crop up due to bad workmanship, etc., during the first twelve months from the date of handing over the installation to this department without any return for services rendered.
13. *Details of work:*—The quantities given in the annexed statement are not guaranteed and are subject to variation at the time of executing the work.

Details of work :—

<i>Part "A" (Exterior).</i>	<i>Quantity.</i>
1. Supplying and fixing S.M. rails 30 feet long (50 lbs. section) with tarring complete	5
2. Supplying and fixing 3-pin D.C.A. complete and tarring the same	5
3. Supplying and fixing 3-pin S.C.A. complete and tarring the same	2
4. Supplying and fixing insulators with pins for 800 volts	36
5. Supplying and stringing H.D. bare copper wire No. 6 B. & S.	168 lbs.
	2,100 Ft.
6. Supplying and fixing standard telegraph guarding complete	2
7. Supplying and running cable underground No. 6 A.W.G. 3 conductors L.C.S.A., J.S.V.C. insulated for 600 volts pressure in a trench 3 feet deep and covering it with fine rivers and 3" all round filling it with earth provided with outdoor and indoor junction boxes, pole pipes, etc., complete	190 R.ft.
8. Supplying and running mains, 3 wires of No. 6 B. & S. insulated wire 2,500 meg ohms grade in 1½" W.I. pipe from cable junction box to meter board	25 "
9. Guy sets complete with anchor rod and 7 stranded guy	6 Sets
10. Grounding W.I. pipe using 12"×12"×½" copper plate	Lumpsum
11. G.I. or C.I. pipe 3" dia. for running the cable below the railway line	180 R.ft.
12. Excavation below the Railway line and inserting pipe for running the cable	160 "
Total ..	

K. SUBBA RAO,
Superintendent.

OFFICE OF THE SUPERINTENDENT, WAY AND WORKS, MYSORE STATE RAILWAY,
MYSORE.

Notice dated 15th March 1939.

The undersigned will receive applications up to 31st March 1939, from candidates who are Mysoreans, belonging to Backward Communities and possess good physique. Only those who hold the S.S.L.C. Certificate and also have passed out from the School of Engineering, Bangalore in Mechanical or Electrical Engineering, need apply.

The selected candidate will be on probation for a period of not less than one year, during which he will be given a pay of Rs. 30 per mensem, and be trained for the work of Assistant Signal Inspector. On satisfactory completion of the probationary period, he will be confirmed on Rs. 35 in the grade of Rs. 35—5—2—80.

R. N. MIRZA,
Superintendent.

OFFICE OF THE DEPUTY DIRECTOR OF PUBLIC INSTRUCTION, MYSORE.

Notification No. B1-647-131—36-37, dated 23rd March 1939.

AUCTION SALE.

The public are hereby informed that the date of auction sale of the "Turning Lathe Machine" of the Central Adikarnataka Institute, Mysore, which was fixed for 25th March 1939 is postponed to 5th April 1939.

K. N. KINI,
Offg. Deputy Director.